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**PROCEEDINGS OF THE GARFIELD COUNTY BOARD OF COMMISSIONERS  
GARFIELD COUNTY, COLORADO**

**April 13, 2026, 8:00 a.m.  
108 8th Street, Room 100  
Glenwood Springs, CO 81601**

Commissioners Present: Commissioner Will, Chairman Jankovsky, Commissioner Samson

Staff Present: Manager Fred Jarman, Attorney Heather Beattie, Deputy Manager Rob Hanna, Deputy Clerk to the Board Michele Davies, Deputy Attorney Graham Jackson

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1. **ROLL CALL - 8:00 a.m.**
  2. **PLEDGE OF ALLEGIANCE**
  3. **MOMENT OF SILENCE**
  4. **PUBLIC COMMENTS FROM CITIZENS NOT ON THE AGENDA - 8:05 a.m.**  
Individuals may be limited to 5 minutes each.

None

5. **REGULAR WORK SESSION:**

5.a **Elected Officials:**

5.a.1 **Perry Will, Garfield County Commissioner**

- 5.a.1.1 **To consider signing a resolution affirming and defending the right to hunt and fish and harvest wildlife and supporting access to public lands in Garfield County.**

**Commissioner Will** requested approval of a resolution defending the right to hunt, fish and harvest wildlife and explained why the resolution was important to Garfield County.

**Resolution #2026-15**

**Moved by:** Commissioner Will

**Seconded by:** Commissioner Samson

**Commissioner Will** – Mr. Chair I move that we approve this resolution; allow the Chair to sign.

**Chairman Samson** – Second.

**CARRIED**

**5.a.2 Carrie Couey, Garfield County Treasurer and Public Trustee**

**5.a.2.1 Public Trustee 1st Quarter 2026 Report**

Carrie Couey, Garfield County Treasurer & Public Trustee, was present.

**Carrie Couey** presented the Public Trustee 1st quarter 2026 report.

**Moved by:** Commissioner Will

**Seconded by:** Commissioner Samson

**Commissioner Will** – Mr. Chair I move that we accept the Public Trustee first quarter report 2026 report.

**Chairman Jankovsky** – I will note that is with a net revenue of - \$11,332.35.

**Chairman Samson** – Second.

**CARRIED**

**5.a.2.2 Resolution Adopting the Garfield County Investment Policy – 2026**

Carrie Couey, Garfield County Treasurer & Public Trustee, was present.

**Carrie Couey** presented the Garfield County Investment Policy for 2026.

**Moved by:** Commissioner Samson

**Seconded by:** Commissioner Will

**Commissioner Samson** – Mr. Chair I move that we pass the resolution adopting the Garfield County Investment Policy for 2026 as outlined; allow the Chair to sign.

**Commissioner Will** – Second.

**CARRIED**

**5.b Consent Agenda**

Items of a routine nature are placed on the Consent Agenda to allow the Board of County Commissioners to spend its time and energy on more important items on a lengthy agenda. Any Commissioner or any member of the public may request that an item be "REMOVED" from the Consent Agenda and considered on the Regular Agenda.

**Moved by:** Commissioner Samson

**Seconded by:** Commissioner Will

**Commissioner Samson** – Mr. Chair I move that we approve items 1 through 7 on the consent agenda, as presented; allow the Chair to sign.

**Commissioner Will** – Second.

**CARRIED**

**5.b.1 Approve Bills**

**5.b.2 Payroll Memo**

**5.b.3 Review and consideration of an application to renew a Hotel & Restaurant/Optional liquor license for Wilderness Escapes LLC DBA Trappers Lake Lodge located at 7700 Trappers Lake Road, Meeker, CO 81641.**

**5.b.4 Approval of a lease agreement with Centennial Leasing and Sales for two (2) vehicles for the Sheriff's Office.- Procurement Department, Garfield County Sheriff's Office (GCSO), and County Attorney's Office (CAO)**

**5.b.5 Recommendation to enter into final negotiations with talent for the entertainment at the Garfield County Fair and Rodeo in 2026. - Procurement Department**

**5.b.6 Ratification of an agreement with Youth Villages for youth placement services on behalf of the Department of Human Services. - Procurement Department**

**5.b.7 Authorize the Chairman to sign the Amended Final Plat for Aspen Glen Subdivision, Filing 1, Lot D34 for a duplex lot split. Property is located at 65 Upland Lane, northwest of Carbondale approved by Board of County**

Commissioners on October 20, 2025. Applicant is Natalia Kharkhal (FPAA-09-25-9086). - Heather MacDonald, Staff Planner

**6. County Manager Update: County Manager Fred Jarman**

**6.a Public Meetings:**

**6.a.1 Action Items:**

**6.a.1.1 2027 Budget Calendar Presentation - Shari Neuroth, Budget Manager**

Shari Neuroth, Garfield County Finance Budget Manager, was present.

**Shari Neuroth** presented the 2027 Garfield County budget calendar.

**Moved by:** Commissioner Samson

**Seconded by:** Commissioner Will

**Commissioner Samson** – Mr. Chair I move that we approve the 2027 budget calendar as presented.

**Commissioner Will** – Second.

**CARRIED**

**6.a.1.2 Requesting approval of an Inter-fund Transfer from the General Fund to the Airport Fund for the Construction of Taxiway B - Sam Carver, Rifle Garfield County Airport Director**

Sam Carver, Rifle Garfield County Airport, and Jamaica Watts, Garfield County Finance Director, was present.

**Sam Carver** provided an update for the taxiway B project and explained how the project would benefit the airport; he then requested the supplemental funds of \$2,800,000.

**Jamaica Watts** explained how the funds were expected to be returned to the general fund by 2030.

**Moved by:** Commissioner Samson

**Seconded by:** Commissioner Will

**Commissioner Samson** – Mr. Chair I move that we approve the interfund transfer from the general fund to the airport fund for the construction of taxiway B; allow the Chair to sign.

**Commissioner Will** – Second.

**CARRIED**

**6.a.1.3 Approval of a letter to the City of Glenwood Springs from the Board of County Commissioners requesting they submit a 1041 Application for the South Bridge Project. - Heather Beattie, Garfield County Attorney**

David McConaughy, Garfield & Hecht Managing Shareholder representing Jackson Family Ranch LLC, was present.

**Heather Beattie** outlined the letter and explained why it was

necessary for the City of Glenwood Springs to file a 1041 application.

**Chairman Jankovsky** requested amendments be made to the last paragraph of the letter.

**David McConaughy** thanked the Board and the Garfield County Attorney for creating and submitting the letter to the City of Glenwood Springs.

**Moved by:** Commissioner Will

**Seconded by:** Commissioner Samson

**Commissioner Will** – Mr. Chair I move that we approve a letter to the City of Glenwood Springs from the Board of County Commissioners requesting they submit a 1041 Application for the South Bridge Project.

**Chairman Samson** – Allow the Chair to sign and I second.

**CARRIED**

**6.a.2 Presentations and Information Items:**

None

**6.b Public Hearings:**

**6.b.1 Garfield County Budget Supplement # 2 - Shari Neuroth, Budget Manager**

Shari Neuroth, Garfield County Finance Budget Manager, was present.

**Chairman Jankovsky** accepted notice and swore in parties.

**Shari Neuroth** presented the second supplement to the 2026 budget.

**Moved by:** Commissioner Samson

**Seconded by:** Commissioner Will

**Commissioner Samson** – Mr. Chair I move that we close the public hearing.

**Commissioner Will** – Second.

**CARRIED**

**Resolution #2026-16**

**Moved by:** Commissioner Samson

**Seconded by:** Commissioner Will

**Commissioner Samson** – Mr. Chair I move that we approve budget supplement number 2 to the 2026 adopted budget as detailed in exhibit A, with an increase in supplemental revenues of \$175,253 and an increase in supplemental expenditures of \$2,674,702; allow the

Chair to sign.  
**Commissioner Will** – Second.

**CARRIED**

**6.b.2 Request for Board of County Commissioners acting as the Board of Health for adoption of the proposed Garfield County Onsite Wastewater Treatment System (OWTS) Regulation - Joshua Williams, Garfield County Public Health Director**

Joshua Williams, Garfield County Public Health Director, Jan Shute, Garfield County Assistant Attorney, Jannette Whitcomb, Garfield County Public Health Environmental Health Manager, and Julia Lee, Garfield County Public Health Environmental Health Specialist I, were present.

**Chairman Jankovsky** accepted notice and swore in parties.  
**Joshua Williams and Janette Whitcomb** presented the proposed Onsite Wastewater Treatment System regulations.

**Moved by:** Commissioner Samson  
**Seconded by:** Commissioner Will

**Chairman Jankovsky** – I'll ask for a motion to close the public hearing.

**Commissioner Samson** – So moved.  
**Commissioner Will** – Second.

**CARRIED**

**Resolution #2026-17**

**Moved by:** Commissioner Samson  
**Seconded by:** Commissioner Will

**Commissioner Samson** – Mr. Chair I move that we, acting as the Board of Health, adopt the proposed Garfield County onsite wastewater treatment system regulations as presented to us; allow the Chair to sign.

**Commissioner Will** – Second.

**CARRIED**

**7. County Attorney Update: County Attorney Heather Beattie**

None

**8. Executive Session:**

**8.a Upon the affirmative vote of two-thirds of the Commissioners, the Board will adjourn to executive session pursuant to C.R.S. §§ 24-6-**

**402(4)(a)(b) and (e), for the purposes of receiving legal advice and providing direction to staff or negotiators**

on two separate topics, the first is an Airport request for direction to negotiators and answering specific legal questions regarding lease negotiations with Vantage RIL 2, LLC; the second topic is a request for direction and answering specific legal questions regarding a litigation matter with a deputy at the Sheriff's Office, Colorado District Court Case 26CV00585. - Heather Beattie, Garfield County Attorney

**Heather Beattie** presented the reasons the executive session was requested.

**Moved by:** Commissioner Will  
**Seconded by:** Commissioner Samson

**Chairman Jankovsky** – Do we have a motion to go into executive session?

**Commissioner Will** – So moved.

**Commissioner Samson** – Second.

Recessed at 9:17 a.m.

**CARRIED**

**Moved by:** Commissioner Samson

**Seconded by:** Commissioner Will

**Chairman Jankovsky** – I'll need a motion for us to come out of executive session.

**Commissioner Samson** – So moved.

**Commissioner Will** – Second.

Reconvened at 10:16 a.m.

**CARRIED**

**8.b An executive session may be requested on any item appearing on the agenda.**

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**9. TRAVELERS HIGHLAND BOARD OF DIRECTORS**

**PUBLIC NOTICE**

**TRAVELERS HIGHLAND PUBLIC IMPROVEMENT DISTRICT**

108 8th Street, Room 100, Glenwood Springs

Monday, April 13, 2026

(At Conclusion of the morning agenda)

## AGENDA

Convened as the Traveler's Highland PID Board at 9:14 a.m.

### 9.a Public Hearing:

1. Traveler's Highland PID Budget Supplement #1 - Shari Neuroth,  
Budget Manager

#### 9.a.1 **Traveler's Highland PID Budget Supplement #1 - Shari Neuroth, Budget Manager**

Shari Neuroth, Garfield County Finance Budget Manager, was present.  
**Chairman Jankovsky** accepted notice and swore in parties.  
**Shari Neuroth** presented the first supplement to the Traveler's  
Highland Public Improvement District 2026 budget.

**Moved by:** Commissioner Samson

**Seconded by:** Commissioner Will

**Chairman Jankovsky** – I'll ask for a motion to close the public  
hearing.

**Commissioner Samson** – So moved.

**Commissioner Will** – Second.

**CARRIED**

#### **PID Resolution #2026-01**

**Moved by:** Commissioner Will

**Seconded by:** Commissioner Samson

**Commissioner Will** – Mr. Chair I move that we approve the  
supplement number 1 to the Traveler's Highland Public Improvement  
District 2026 adopted budget as defined in the attachment, with an  
increase in supplemental expenditures of \$27,000 as presented; allow  
the Chair to sign.

**Chairman Samson** – Allow the Chair to sign and I second.

**CARRIED**

### 9.b Adjournment as the Traveler's Highland PID Board - 9:16 a.m.

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## 10. REGULAR AGENDA: COMMUNITY DEVELOPMENT ISSUES:

**10.a County Attorney Update - Land Use Issues:**

None

**10.b Public Meetings:**

None

**10.c Public Hearings:**

None

**11. COUNTY ATTORNEY UPDATE:**

**Heather Beattie** presented her updates and calendar items.

**12. COUNTY MANAGER UPDATE:**

**Fred Jarman** presented his updates and calendar items.

**Rob Hanna** stated he did not have any updates or calendar items to report.

**13. COMMISSIONER ISSUES:**

**13.a Commissioner Reports**

**The Board** presented their updates.

**13.b Commissioner Calendars**

**The Board** presented their calendar items.

**13.c Commissioner Agenda Items**

**Commissioner Will** requested that Garfield County write a letter in opposition of the Governor's appointment of two Colorado Wildlife Commissioners; he then explained why Garfield County opposed the commissioners.

**Chairman Jankovsky and Commissioner Samson** agreed with Commissioner Will and gave the direction to staff to draft letter in opposition to the appointments and to bring it back for approval at a later meeting.

**14. ADJOURNMENT - 10:35 a.m.**

**Next Meetings:**

**AGENDA**

**GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS**

108 8<sup>th</sup> Street, Room 100

Glenwood Springs, CO 81601

**Monday, April 20, 2026**

**8:00 a.m.**

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**AGENDA**

**GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS**

108 8<sup>th</sup> Street, Room 100  
Glenwood Springs, CO 81601

**Monday, May 4, 2026**

**8:00 a.m.**

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**AGENDA**

**WORK SESSION**

**GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS**

108 8<sup>th</sup> Street, Room 100  
Glenwood Springs, CO 81601

**Tuesday, May 5, 2026**

**9:00 a.m.**

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**AGENDA**

**GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS**

108 8<sup>th</sup> Street, Room 100  
Glenwood Springs, CO 81601

**Monday, May 11, 2026**

**8:00 a.m.**

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**AGENDA**

**GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS**

108 8<sup>th</sup> Street, Room 100  
Glenwood Springs, CO 81601

**Monday, May 18, 2026**

**8:00 a.m.**

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