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**PROCEEDINGS OF THE GARFIELD COUNTY BOARD OF COMMISSIONERS
GARFIELD COUNTY, COLORADO**

**April 6, 2026, 8:00 a.m.
108 8th Street, Room 100
Glenwood Springs, CO 81601**

Commissioners Present: Commissioner Will, Chairman Jankovsky, Commissioner Samson

Staff Present: Manager Fred Jarman, Attorney Heather Beattie, Deputy Manager Rob Hanna, Deputy Attorney Graham Jackson, Deputy Clerk to the Board Michele Davies

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- 1. ROLL CALL - 8:00 a.m.**
 - 2. PLEDGE OF ALLEGIANCE**
 - 3. MOMENT OF SILENCE**
 - 4. PUBLIC COMMENTS FROM CITIZENS NOT ON THE AGENDA - 8:05 a.m.**

Individuals may be limited to 5 minutes each.

Sue Brookman, citizen, Salvador Lozano, citizen, Judith Alvarez, citizen, Maggie Tolan Tiscornia, Confluence Early Childhood Education Coalition Director, John Fox Rubin, Mountain Voices Project Member, Reverend Wendy Huber, St. Peter's of the Valley, Lindsay DeFrates, Roaring Fork School District Board President, Mark Gould, Gould Construction COO, April Long, West Mountain Regional Housing Coalition Executive Director, Enedina Garcia, citizen, and Tinker Duclou, Colorado Mountain College Rifle Vice President, were present.

Sue Brookman outlined ownership issues of the Cavern Springs Mobile Home Park and requested the Board's support for the mobile home park to become tenant owned.

Salvador Lozano stated his concerns regarding the ownership of the Cavern Springs Mobile Home Park as a tenant of the park and requested the Board's support.

Judith Alvarez stated her concerns regarding the ownership of the Cavern Springs Mobile Home Park as a tenant of the park and requested the Board's

support.

Maggie Tolan Tiscornia outlined affordable housing issues in Garfield County and requested the Board's support for Cavern Springs Mobile Home Park.

John Fox Rubin reviewed the demographics for the citizens of the Cavern Springs Mobile Home Park and requested that Garfield County invest in the purchase of the park.

Reverend Wendy Huber stated her concerns regarding the ownership of the Cavern Springs Mobile Home Park and requested that the Board provide funding for the purchase of the park.

Lindsay DeFrates stated the importance of mobile home parks in the Roaring Fork Valley, and explained the connection between affordable living, student enrollment and funding for schools.

Mark Gould stated his concerns regarding affordable housing challenges in Garfield County and how it affects the workforce.

April Long outlined the programs offered by West Mountain Regional Housing Coalition; she then stated her concerns regarding the ownership of the Cavern Springs Mobile Home Park and requested the Board assist in the purchase of the park.

Enedina Garcia stated her concerns regarding the ownership of the Cavern Springs Mobile Home Park as a tenant of the park and requested the Board's support.

The Board stated their support for the tenant purchase of the mobile home park then explained why Garfield County was not in a position to assist in the purchase.

Tinker Duclo provided an update for programs offered at the Colorado Mountain College Rifle campus.

5. **REGULAR WORK SESSION:**

5.a **Consent Agenda**

Items of a routine nature are placed on the Consent Agenda to allow the Board of County Commissioners to spend its time and energy on more important items on a lengthy agenda. Any Commissioner or any member of the public may request that an item be "REMOVED" from the Consent Agenda and considered on the Regular Agenda.

Resolution #2026-13

Moved by: Commissioner Will

Seconded by: Commissioner Samson

Commissioner Will – Mr. Chair I move that we approve the consent agenda items 1 through 16; allow the Chair to sign.

Chairman Samson – Second.

CARRIED

5.a.1 **Approve Bills**

- 5.a.2 Payroll Memo**
- 5.a.3 Voided Warrant Memo**
- 5.a.4 ACH Wire Memo**
- 5.a.5 Approval of minutes for the Board of County Commissioners' meeting held on Monday, March 2, 2026**
- 5.a.6 Approval of minutes for the Board of County Commissioners' meeting held on Monday, March 9, 2026**
- 5.a.7 Approval of minutes for the Board of County Commissioners' meeting held on Tuesday, March 10, 2026**
- 5.a.8 Approval of minutes for the Board of County Commissioners' meeting held on Monday, March 16, 2026**
- 5.a.9 Review and consideration of an application to renew a Hotel & Restaurant / Optional liquor license for Aspen Glen Golf Club Mgmt Company dba Aspen Glen Club located 545 Bald Eagle Way, Carbondale, CO 81623**
- 5.a.10 Review and consideration of Report of Change of Manager for a Lodging Facility liquor license issued to Glenwood Canyon Resort dba No Name Bar & Grill located at 1308 County Road 129, Unit 1, Glenwood Springs, CO 81601**
- 5.a.11 Recommendation and approval to award a sole source contract to James G Counseling, LLC to provide counseling services to clients of the Jail Based Behavioral Services (JBBS) Program for the Garfield County Sheriff's Office - Procurement Department**
- 5.a.12 Ratification of Resolution concerning the Regional Nuclear Life Cycle Innovation Campus**
- 5.a.13 Recommendation to renew the contract with 11:11 Systems, Inc. to provide web hosting and monitoring services for Garfield County Communications Department. - Procurement Department**
- 5.a.14 Recommendation to renew the contract with Mesa Youth Services, Inc dba Western Colorado Conservation Corps to provide crews for the Tamarisk and Russian Olive removal program. - Procurement Department**
- 5.a.15 The Road and Bridge Department is requesting signatures on the titles for the following vehicles. Unit 408-2009 Crafcro Cracksealer SS125-VIN 1C9SV122291418348-1876 Hours. Unit 410-2009 Crafcro Cracksealer**

SS125 – VIN 1C9SV122491418349 – 1426 Hours.

5.a.16 Request to have the Board ratify signing documentation to participate in the New National Opioids “Six Remnant Defendants” Settlement. - Fred Jarman

6. County Manager Update: County Manager Fred Jarman

6.a Public Meetings:

6.a.1 Action Items:

6.a.1.1 Request of Letter of Support for the Grand Tunnel Ditch Capital Improvements and Rate Assessment grant proposal being submitted to the Colorado River District - Nathan Bell

Nathan Bell, Grand Tunnel Ditch Company representative, was present.

Nathan Bell outlined the location and improvements made to the Grand Tunnel Ditch; he then requested a letter of support for an application for grant funds and explained how the funds would be used.

Moved by: Commissioner Samson

Seconded by: Commissioner Will

Commissioner Samson – Mr. Chair I move that we grant the request for a letter of support for the Grand Tunnel Ditch Capital Improvements and Rate Assessment grant proposal being submitted to the Colorado River District; allow all 3 commissioners to sign.

Commissioner Will – Second.

CARRIED

6.a.1.2 To consider signing a Letter of Support for the Thompson Glen Ditch Company for their “Thompson Glen Ditch Improvement Project Phase II” for funding through the Community Funding Partnership. - Greg Peterson

Fred Jarman presented the request for a letter of support for a grant application.

Chairman Jankovsky reviewed issues the Thompson Glen Ditch had in the past.

Moved by: Commissioner Will

Seconded by: Commissioner Samson

Commissioner Will – Mr. Chair I move that we send a letter of support for the Thompson Glen Ditch Company for their Thompson Glen Ditch Improvement Project Phase II for

funding through the Community Funding Partnership; allow the Chair to sign.

Chairman Samson – Second.

CARRIED

6.a.1.3 Recommendation and approval to award a contract to Frontier Paving, Inc. for Asphalt Paving for the Road & Bridge Department in 2026. - Procurement Department

Cim Keesbery, Garfield County Procurement Manager, and Scott Marsh, Garfield County Road & Bridge Director, were present.

Cim Keesbery requested to award a contract to Frontier Paving in an amount not to exceed \$256,275.

Scott Marsh reviewed the work to be completed on County Road 306.

Moved by: Commissioner Samson

Seconded by: Commissioner Will

Commissioner Samson – Mr. Chair I move that we award a contract to Frontier Paving for asphalt paving for the Road and Bridge Department in 2026; allow the Chair to sign.

Commissioner Will – Second.

CARRIED

6.a.1.4 Recommendation and approval to award a contract to Century Industries LLC to provide a mobile stage for the Fairgrounds. - Procurement Department

Cim Keesbery, Garfield County Procurement Manager, and Kelsy Velazquez, Garfield County Fair and Events Manager, and Dave Renninger, Garfield County Facilities Director, was present.

Cim Keesbery requested to award a contract to Century Industries in an amount not to exceed \$144,674.

Kelsy Velazquez reviewed the differing mobile stages in the submitted quotes.

Dave Renninger reviewed how the Fairgrounds intended to utilize the stage.

Moved by: Commissioner Samson

Seconded by: Commissioner Will

Commissioner Samson – Mr. Chair I move that we award a contract to Century Industries LLC in the amount not to

exceed \$144,674 to provide a mobile stage for the Garfield County Fairgrounds; allow the Chair to sign.

Commissioner Will – Second.

CARRIED

6.a.1.5 Fee waiver request for Flat Tops Rodeo Bible Camp - Kelsy Velazquez and Jeff Kehr.

Kelsy Velazquez, Garfield County Fair and Events Manager, and Pastor Jeff Kehr, Flat Tops Cowboy Church, were present.

Kelsy Velazquez presented the request to waive fees for use of the Garfield County Fairgrounds.

Pastor Jeff Kehr reviewed the annual event.

Moved by: Commissioner Will

Seconded by: Commissioner Samson

Commissioner Will – Mr. Chair I move that we approve the fee waiver request for the Flat Tops Rodeo Bible Camp as presented, a waiver for the use of the facility and stalls for a total of \$3,800.

Chairman Samson – Second.

CARRIED

6.a.1.6 Recommendation and approval to award a contract to GMCO, LLC for the procurement of the 2026 Chip Seal Projects for the Road & Bridge Department. – Cim Keesbery & Scott Marsh

Cim Keesbery, Garfield County Procurement Manager, and Scott Marsh, Garfield County Road & Bridge Director, were present.

Cim Keesbery requested to award a contract to GMCO in an amount not to exceed \$1,597,472.38.

Scott Marsh outlined the scope of work.

Moved by: Commissioner Samson

Seconded by: Commissioner Will

Commissioner Samson – Mr. Chair I move that we award a contract to GMCO, LLC in the amount not to exceed \$1,597,472.38 for the procurement of the 2026 chip seal projects; allow the Chair to sign.

Commissioner Will – Second.

CARRIED

6.a.1.7 Consideration of a Request for Extension of Time to Meet Conditions of Approval for a Major Impact Land Use Change Permit for the North Hangs Gravel Mine,

located approximately 1 mile west of the Town of Silt off the I-70 Frontage Road, also addressed as north County Road 346. Applicant is North Hangs Ranch LLC and Operator is Western Slope Materials, Travis Stewart and Sean Mellow Representatives – Staff Planner Glenn Hartmann, Director of Community Development

Glenn Hartmann, Garfield County Community Development Director, and Sean Mello, Western Slope Materials General Manager, were present.

Glenn Hartmann provided background for the land use change permit and staff's recommendation of approval for the extension.

Sean Mello provided an update for the permit and explained why the extension was being requested.

Moved by: Commissioner Will

Seconded by: Commissioner Samson

Commissioner Will – Mr. Chair I move that we approve the extension request for an additional 2 years to meet the conditions of approval with an appropriate resolution to be included in a future consent agenda, with findings 1 through 3.

Chairman Samson – Second.

CARRIED

6.a.2 Presentations and Information Items:

None

6.b Public Hearings:

None

7. County Attorney Update: County Attorney Heather Beattie

None

8. Executive Session:

None

- 8.a **An executive session may be requested on any item appearing on the agenda.**
9. **REGULAR AGENDA: COMMUNITY DEVELOPMENT ISSUES:**
- 9.a **County Attorney Update - Land Use Issues:**
None
- 9.b **Public Meetings:**
None
- 9.c **Public Hearings:**
None
10. **COUNTY ATTORNEY UPDATE:**
Heather Beattie presented her updates and calendar items.
11. **COUNTY MANAGER UPDATE:**
Fred Jarman presented his updates and calendar items.
Rob Hanna presented his updates and calendar items.
12. **COMMISSIONER ISSUES:**
The Board presented their updates and calendar items.
- 12.a **Commissioner Reports**
- 12.b **Commissioner Calendars**
- 12.c **Commissioner Agenda Items**
13. **ADJOURNMENT - 10:39 a.m.**
- 13.a **Next Meetings:**

**AGENDA
WORK SESSION
GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS
108 8th Street, Room 100
Tuesday April 7, 2026**

9:00 a.m.

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. MOMENT OF SILENCE

- a. Update on 2026 Capital Projects – Project Management Team

- b. Quarterly Communicable Disease Report – Sara Brainard, Public Health Deputy Director

- c. Nutrition Program Updates - Christine Singleton, WIC Program Manger, Iris Chacon, Community Health Worker, and Emily Stanton, Public Health Nutritionist.

4. ADJOURNMENT

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AGENDA

WORK SESSION

GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS

108 8th Street, Room 100

Tuesday April 7, 2026

1:00 p.m.

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE
3. MOMENT OF SILENCE

- a. Garfield County Evacuation Planning - Chris Bornholdt

4. ADJOURNMENT

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AGENDA

GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS

108 8th Street, Room 100

Monday, April 13, 2026

8:00 a.m.

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AGENDA

WORK SESSION

GARFIELD COUNTY BOARD OF COUNTY COMMISSIONERS

108 8th Street, Room 100

Monday, April 20, 2026

8:00 a.m.

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