

C. The request for extension was filed by the Applicant, North Hangs Ranch LLC and the Operator Western Slope Materials.

D. In accordance with the Garfield County Land Use and Development Code of 2013, as amended, Section 4-101 (I)(4) the Applicant filed a request to extend the time period to satisfy conditions of approval of an otherwise expired approval and provided extenuating circumstances and public benefits associated with granting the extension.

Resolution

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Garfield County, Colorado, that:

- A. The forgoing Recitals are incorporated by this reference as part of this Resolution.
- B. The public meeting before the Board was extensive and complete, that all pertinent facts, matters and issues were submitted, and all interested parties were heard at the meeting.
- C. The request for extension was properly set and heard before the Board pursuant to Section 4-101(I) of the Land Use and Development Code as Amended and the request is in conformance with the review criteria contained therein.
- D. The Extension Request has been determined to be in the best interest of the health, safety, convenience, order, prosperity and welfare of the citizens of Garfield County.
- E. A two-year extension to meet conditions of approval for the North Hangs Gravel Mine until December 4, 2027 is hereby approved.

Dated this _____ day of _____, A.D. 2026.

ATTEST:

GARFIELD COUNTY BOARD
OF COMMISSIONERS,
GARFIELD COUNTY,
COLORADO

Clerk of the Board

Date

Chairman

Upon motion duly made and seconded the foregoing Resolution was adopted by the following vote:

Tom Jankovsky, Aye
Mike Samson, Aye
Perry Will, Aye

STATE OF COLORADO)
)ss
County of Garfield)

I, _____, County Clerk and ex-officio Clerk of the Board of County Commissioners in and for the County and State aforesaid do hereby certify that the annexed and foregoing Resolution is truly copied from the Records of the Proceeding of the Board of County Commissioners for said Garfield County, now in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County, at Glenwood Springs, this ____ day of _____, A.D. 2026

County Clerk and ex-officio Clerk of the Board of County Commissioners