

## AGENDA COVER SHEET

Board Meeting Date: July 07, 2025

Agenda Location (Action Item, Consent, Presentation): Action Item

Prepared By: Kathy Lancaster, Public Health Finance Administrator

Presented By: Joshua S. Williams, Public Health Director

### SUBJECT:

Budget supplement request for Community Health Worker

#### **EXECUTIVE SUMMARY:**

This is a budget supplement request for the subcontract agreement between The Colorado Prevention Center d/b/a CPC Community Health and the Garfield County Public Health Agency for fiscal year 2026 (July 1, 2025 through December 31, 2025), which was approved at the Garfield County Borad of County Commissioners meeting on June 23, 2025.

## **RECOMMENDED ACTION:**

Grant allocation of supplement funds



195 W. 14<sup>th</sup> Street Rifle, CO 81650 (970) 625-5200

2014 Blake Avenue Glenwood Springs, CO 81601 (970) 945-6614

Agenda Monday, July 7, 2025

1. Approval to Allocate Budget Supplement – Joshua Williams, Public Health Director

# **Public Health**

Monday, July 07, 2025

# **Budget Supplement Allocation**

Public Health is seeking approval to allocate supplemental funds. Finance has reviewed and approved allocation of budget supplements – Joshua Williams, Public Health Director

Respectfully Submitted,

Sara Brainard, Public Health Deputy Director

For and on behalf of Joshua Williams, Public Health Director



# AGENDA COVER SHEET

Board Meeting Date: July 07, 2025

Agenda Location (Action Item, Consent, Presentation): Action Item

Prepared By: Kathy Lancaster, Public Health Finance Administrator

Presented By: Joshua S. Williams, Public Health Director

SUBJECT:

**Budget Supplement Request** 

# **EXECUTIVE SUMMARY:**

Supplement for Community Health Worker – Fund ½ of the Community Health Worker Contract

RECOMMENDED ACTION:

Grant allocation of supplement funds



# SUPPLEMENTAL BUDGET REQUEST - FY 2025 (Request for Supplemental Funds from the BOCC)

|                         | (1.04  |  |                      |  |  |                                       |                    |
|-------------------------|--|--|----------------------|--|--|---------------------------------------|--------------------|
| Request Date:           |  | 7/1/2025   |                      |  |  |                                       |                    |
| Department Name:        |  | PUBLIC HEALTH                                    |                      |  |  |                                       |                    |
| Prepared By:            |  | Show of Deputy Director For Joshua Williams, Dir |                      |  |  |                                       |                    |
|                         |  |  |                      |  |  |                                       | Approval Signature |
|                         | Plea   | se submit cor                                    | mpleted form t       | o Finance D  | irector  |                                       |                    |
| FUND NAME:              | PUBLIC HEAL  | -TH  |                      |  |  |                                       |                    |
| Γ                       |  |  | G/L Account Number   |  |  |                                       |                    |
| t                       | Fund   | Department                                       | Subdepartment        | Acct #   | Acct Description   | Amount                                |                    |
| REVENUE                 | 119  | 19   | 001                  | 3340.611   | State grant  | 23,534.00                             |                    |
| ACCOUNT                 |  |  |                      | The state of the s |  | A A A A A A A A A A A A A A A A A A A |                    |
| 5 FORU SOLES SECURITIES |  |  |                      |  |  |                                       |                    |
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|                         |  |  | 1                    |  |  |                                       |                    |
|                         |  | <u> </u>   |                      |  |  | 23,534.00                             |                    |
|                         |  |  |                      |  | <u></u>  |                                       |                    |
|                         |  |  |                      |  |  |                                       |                    |
|                         |  | G/L Account Number                               |                      |  |  |                                       |                    |
|                         | Fund   | Department                                       | Subdepartment        |  | Acct Description   | Amount                                |                    |
| EXPENSE                 | 119  | 19   | 001                  | 4110   | Wages  | 16,224.00                             |                    |
| ACCOUNT                 | 119  | 19   | 001                  | 4220   | Soc Sec  | 1,006.00                              |                    |
|                         | 119  | 19   | 001                  | 4240   | Medicare   | 235.00                                |                    |
| ]                       | 119  | 19   | 001                  | 4260   | WComp  | 19.00                                 |                    |
|                         | 119  | 19   | 001                  | 4580   | Travel   | 1,250.00                              |                    |
| l                       | 119  | 19   | 001                  | 4611.612   | Med. Supplies  | 300.00                                |                    |
|                         |  |  |                      |  |  | 19,034.00                             |                    |
|                         |  |  |                      |  | -  |                                       |                    |
| REASON FOR SUF          | PLEMENTAL  | BUDGET REQUE                                     | ST:                  |  |  |                                       |                    |
| Community Health        | Worker grant p   | rogram contract 7                                | /1/25-6/30/26. Ssu   | ipplement reque  | est is for Community H   | ealth worker                          |                    |
| salary and expense      | s - 7/1/25-12/3  | 1/25 - \$17,484 + 1                              | travel - 1,250 and n | ned supplies - 3   | 00.00.   |                                       |                    |
|                         |  |  |                      |  |  |                                       |                    |
| Finance Department      | Use Only   |  |                      |  | and the state of t |                                       |                    |
| Finance Approval:       |  |  |                      | Date Approved t  | лу ВОСС:   |                                       |                    |
| Date Entered :          | William Control of the Control of th |  | By:                  |  |  |                                       |                    |
|                         |  |  |                      |  | Charles and the control of the contr |                                       |                    |