

## AGENDA SHEET

**Board Meeting Date:** April 7, 2025 **Agenda Category:** Action Item **Date of Agenda Sheet:** April 1, 2025

Prepared and Presented By: Coral Miller & Carla Farrand

**SUBJECT:** Approval of the 2025 Open Class Exhibits Book

**SUMMARY:** The Open Class Exhibit Committee met recently to draft updates to the program rules

for the 2025 County Fair. These updates were reviewed and approved by the Fair Board.

**BACKGROUND:** The Open Class Exhibit Chair and Committee meet each fall to review their rules and processes for their program at the following year's County Fair. The Chair and Committee solicit input from Fair Board members, CSU Extension, County Staff, and Open Class Exhibit Superintendents.

**DISCUSSION:** The Open Class Exhibit Book is to be voted on each year by the Fair Board and then the

BOCC

**RECOMMENDATION**: Vote to approve the Program Rules as written

**ACTION REQUIRED**: Vote on the request.

Attached please see: 2025 Open Class Exhibit Book.