

KNOW ALL MEN BY THESE PRESENTS: That I (we)

GARFIELD COUNTY

of the County of Garfield and State of Colorado  
for the consideration of Ten Dollars, in hand paid, hereby sell and convey to THE  
STATE HIGHWAY COMMISSION OF COLORADO, a public corporation, for the use  
and benefit of the DEPARTMENT OF HIGHWAYS of the State of Colorado, for  
present and future highway purposes only, the following real property situate in  
the County of Garfield and State of Colorado, to-wit:

A tract or parcel of land, No. 39 of Grantee's Project No. F 001-1(4),  
containing \_\_\_\_\_ acres, in the City of Rifle in Government Lot 3, Section 16, T.  
6 S., R. 93 W. of the Sixth P.M. in Garfield County, Colorado, said tract or parcel  
being more particularly described as follows:

All of Lots numbered 1 to 8 inclusive; those portions of Lots numbered  
18 to 23 inclusive lying South and West of a line from the SE corner of  
Lot 18 to a point on the West line of Lot 23, which point is 50.0 feet  
South of the NW corner of said Lot 23; The South 75.0 feet of Lot 24;  
All of those portions of Lots 9 to 12 inclusive lying South and West of  
a line from a point on the N. line of Lot 9, which point is 84.4 feet  
W. of the NE corner of Lot 12, to a point on the E. line of Lot 12,  
which point is 25.6 feet N. of the SE corner of Lot 12, All in Block  
J, City of Rifle.

ALSO

A tract or parcel of land, No. 41 of Grantee's Project No. F 001-1(4),  
containing 1.046 acres, more or less, in Government Lot 2, Sec. 16, T. 6 S., R. 93  
W. of the Sixth P.M. in Garfield County, Colorado, said tract or parcel being more  
particularly described as follows:

Beginning at the SE corner of Lot Number 12 in Block E. of the City of  
Rifle:

1. Thence along the west line of Lot 2, Sec. 16, S. 0° 04' E.  
a distance of 150.0 feet;
2. Thence N. 74° 02' 30" E. a distance of 118.4 feet;
3. Thence N. 83° 51' E. a distance of 142.5 feet;
4. Thence N. 86° 09' 30" E. a distance of 270.7 feet to the  
southerly right of way line of State Highway Project 145-C;
5. Thence along the southerly right of way line of State Highway  
Project 145-C N. 78° 57' W. a distance of 249.0 feet;
6. Thence along the southerly right of way line of State Highway  
Project 145-C along the arc of a curve to the right with a  
radius of 398.1 feet a distance of 198.0 feet (the chord of  
which arc bears N. 64° 42' W. a distance of 196.0 feet) to  
the south city limit line of the City of Rifle;
7. Thence along the south city limit line of the City of Rifle

S. 89° 56' W. a distance of 104.3 feet to the west line of Lot 2, Sec. 16;

3. Thence along the west line of Lot 2, Sec. 16, S. 0° 04' E. a distance of 47.3 feet, more or less, to the point of beginning.

The above described parcel contains 1.046 acres, more or less.

together with all the appurtenances thereunto belonging, including but not in any way limiting in such conveyance, all gravel, earth, rock, timber and all other materials and growths now or hereafter to be found on said property, and the right to remove the same from said premises, and the right to make cuts and fills thereon.

Signed and delivered this 5th day of November A.D., 19 52.

THE BOARD OF COUNTY COMMISSIONERS OF  
GARFIELD COUNTY, COLORADO

BY:

Attest:

Chas. S. Teggan.  
Garfield County Clerk & Recorder

Wm Dodds-Scott Chairman  
James V. Quigley Commissioner  
Dewey Williams Commissioner

STATE OF Colorado )  
 ) SS  
County of Garfield )

The within instrument was acknowledged before me by Wm Dodds-Scott,  
Chairman and James V. Quigley and Dewey Williams, Commissioners

this 5th day of November A.D., 19 52.

My commission expires June 20, 1955.

Lina M. Urquhart  
Notary Public

STATE OF \_\_\_\_\_ )  
 ) SS  
County of \_\_\_\_\_ )

The within instrument was acknowledged before me by \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 19 \_\_\_\_.

My commission expires \_\_\_\_\_.

\_\_\_\_\_  
Notary Public